changed & larger size

Pacific School of Religion Berkeley, Calif.

THE PACIFIC

Pac Theo Sem Reading Room Dec 1923 2223 Atherton st

74th Year MARCH, 1924 No. 3

ASPIRATIONS

The far horizons once our goal
Were passed long since;
Yet we trudge on, my soul.
Is nothing, nothing near?
Only the far worth while,
Only the absent dear?

Long have I climbed
And faithful been and fond,
Have not complained;
But now the goal recedes
Star-distant in the dim beyond.

Beyond these hills are other hills,
With other hills beyond, my soul;
Ever a new horizon,
Even a farther goal.

THE REASON IN FAITH

Just at present no discussion can be more vital than this,—"to show that there is no conflict between real science and a true faith, and to indicate the reason and the logic which underlie man's highest endeavor." Prof. Ralph Tyler Flewelling of the University of Southern California is the author of a very vital book with the above title. He is one who believes that the only real values in the world are those that relate themselves to persons.

Says Bishop Francis McConnell of this volume:—"We may well be thankful that at the close of a period of thought which overexalted scientific processes in themselves on the one hand and which bowed down before abstract conceptions on the other, we have put before us a book which bids us dare to think again of personality, human and divine, as the end for which all physical and intellectual systems are merely instrumental."

The book is not written for the man of unquestioning faith. It is rather prepared for him who is confused, who is overwhelmed by the materialism with which all current thinking is saturated. For such minds the author presents themes like these:—The self-justification of truth; the nature of existence; the reasonableness of the incarnation; prayer and the world-order. His chapter on error, pain and evil, is worth the price of the book.

"Inspiration," he says, "is the gift of understanding the revelation of God to the world or to the individual. Inspiration enables man to interpret the march of events. It does not give to man a knowledge of history which he has not himself witnessed or learned. It does not aim to convey to his mind knowledge that can be gained in a natural way."

(The Reason in Faith; by Ralph Tyler Flewelling. Pages 250; price $1.75 net. The Abingdon Press, New York.)

ENGLISH WRITER ON CHURCH UNION

Albert Peel, one of the leading Congregational writers of Great Britain, says: "Must it not be recognized that whatever form the church of the future takes, its essence will be 'Congregational'? Is it not true that the Congregational principle is inevitable? So long as men and women are being won to Christ they will form themselves into 'gathered churches.' So long as churches are formed on other principles there will be found in them bodies of earnest, devoted people, who are the real church, unconscious witnesses to the truth of the Congregational idea.

"That is why re-union is, for us ,a contradiction in terms: we are, and always have been, united with all those who love the Lord Jesus Christ. We do not ask whether they have been baptized; we desire them to repeat no creed; if 'their lives speak' of the Master they serve, they are one with us."

ALL PACIFIC MAIL

Hereafter all mail matter for the Pacific should be addressed to Supt. W. J. Minchin, 428 Phelan Building, San Francisco.

PATRONIZE
HOTEL RAMONA
174 ELLIS STREET SAN FRANCISCO
Official headquarters American Board Missionaries
Neat, Clean, Dainty, Artistic, and Reasonable

THE PACIFIC

Established 1851.

Entered as Second-Class Matter at the San Francisco Post Office

Subscription, One Dollar, in Advance.

Published monthly by the Northern California Congregational Conference, 423 Phelan Building, San Francisco.

Acceptance for mailing at special rate of postage provided in section 1103, Act of October 3rd, 1917, authorized September 11th, 1923.

Address all communications and checks to THE PACIFIC, 423 Phelan Building.

MOTHER AND CHILD

By W. G. Gannett

"God could not be everywhere, so He made mothers."

When, among all life's miracles, I try
What highest argument may certify
That God is good, however things may seem,
On this I rest—no evil dims the dream:
Each little soul that voyages toward birth,
When it arrives on earth,
Its first sea-mysteries o'er,
Makes gentle land-fall on a mother's breast.

This, too, I think: If mother-rapture wait
Each hopeless advent on Time's island-shore,
Must not Eternity, the continent,
Have harbors all as safe? I ask no more.
It did not know its port—that little soul,
Unsteering, found its goal.
Fear naught, my soul, sail on,
With orders sealed, sail on, to find Life's Best!

CAMPAIGN AGAINST WAR

It is a needful campaign. It is perhaps the essential campaign not only for all churches to enter upon, but all right thinking people everywhere, in this land and in all lands.

But it is a campaign that needs to be entered upon at the right end and along the right lines. The Christian Century has started in at the wrong end, in our judgment, and is working along the wrong lines. It is endeavoring to pledge every church organization and through it every church member, to refuse to engage in or assist in, any and every war that may arise. Its major premise is that every war is a wrong war; that there can not possibly be any war in which a Christian man may engage. This is an assumption pure and simple, and has not been proven.

Christian America would have been viciously derelict in its duty had it not entered into this last war. No Christian man can sustain his manhood, and therefore his religion, who will not come to the defense, even with physical means, of the oppressed and menaced.

If we are to have no wars, it will be, not by pledging ourselves against all participation in all wars, but by the removal of the causes of war; and these are selfishness, hate, race-prejudice, injustice and greed. So long as these exist, there will be the underlying cause of most wars. When these evil motives have been removed from the human heart, and from human relationships, then shall we have perpetual peace.

YOUNG PEOPLES' RALLY

A week-end conference of Congregational young people from all of Northern California is announced to be held in Berkeley April 11, 12 and 13, Friday, Saturday and Sunday. On that Saturday afternoon occurs the California-Stanford freshmn track-meet and the varsity baseball game. This will provide a central recreation feature for the conference, and arrangements will be made for the young people's crowd to attend both events in a body, and afterward to picnic at Live Oak Park, the "eats" being furnished probably by the Berkeley young folks.

The conference headquarters will be at the North Berkeley Church where the sessions will open Friday at 5:30 p. m. with a "social mixer" followed by a banquet. One of the after-dinner stunts will be a series of chat talks by college boys and girls who attended the great Student Volunteer convention at Indianapolis. Then out of town visitors will be taken to the Berkeley homes where they are to be entertained with "bed and breakfast" throughout the conference.

Saturday forenoon at the North Church Miles B. Fisher and others will conduct a serious conference on various problems in the young people's work as it actually exists in our churches. The session will be broken by group discussions, outdoor calisthenics, etc. This Saturday morning session will be the backbone of the whole conference. It is planned to have luncheon served at the church, after which the athletic events will keep everybody busy through the afternoon. After the picnic supper in Live Oak Park the crowd will come back to the church to hear Ralph B. Larkin's great lecture on "The Starry Universe in the Light of the New Astronomy."

On Sunday morning the out of town visitors will naturally visit the Sunday schools of their hosts, and then will attend in a body the service at the First Church to hear Mr. McCall's Palm Sunday sermon, going home to dinner with their hosts. At three p. m. the climax of the conference will be reached in a great young peoples' mass meeting to be addressed by a speaker of outstanding ability. A

stand-up luncheon will be served at 5:30 at the First Church followed by a devotional meeting specially arranged by the young people of that church.

The expense for each person in attendance will be kept at a very low figure, probably less than $4.00, which will cover badge, program, banquet, luncheon, admission to athletic events and all other expenses except transportation. Rev. Miles B. Fisher of First Church Berkeley is chairman of the committee which has arranged this most attractive conference, and to him all inquiries should be addressed.

It is now up to pastors and young peoples' leaders in the various churches to begin at once to talk up the matter of attendance among their young people of high school age and older. Registrations will of course have to be made in advance, probably not later than April 1.

These plans are of course tentative; notice of perfected program will be given later.

"I can never accept any man as a champion of liberty who does not reverence the laws of our beloved land. He has adopted the standards of the enemies of his country whom he affects to despise."

FORGOTTEN STORIES

If we did but know it, the Old Testament is a storehouse of tremendous wealth for public instruction. It has been said, with some appearance of truthfulness, that there is more religion in the Old Testament than in the New. But comparisons aside, one rightly familiar with the Old will not lack material for legigious edification.

Elmer Ellsworth Helms has just issued a book with the same title we have chosen, in which he skilfully, in a novel and interesting fashion, interprets these fascinating old stories and without straining the context beyond reason makes them each modern lessons. The minister who desires to be an interpreter of the Book, will enjoy and profit by these pages.

(**Forgotten Stories:** pages 222, price $1.50 net. The Abingdon Press, New York.)

THE CURSE OF PROTESTANTISM

The Bible in itself is a treasure and a blessing. But the idea that it is a fixed, finished and infallible thing hangs like a weight of lead about the neck of the Churches today. Bibliolatry, the worship of the written word, is the curse of protestantism.

Jesus never intended his Church to become a church of scribes, of ecclesiastical lawyers, disputing over texts, arguing over virgin birth and apostolical succession and mode of baptism and what happens to the bread in the Lord's Supper, and a thousand other things that have no real connection with the unfolding life of the soul.

If anything would break the heart of the Master, it would be to see his followers falling into the bondage of the letter when he sought to lead them out into the large liberty of the spirit. If you and I who have caught his vision have one mission more than another, it is to stand firmly, boldly and uncompromisingly for the emancipation of the religion which bears his name from all things.—Willard Brown Thorp, Palo Alto.

IN BRIEF

The Pacific, in accordance with the vote of the Conference Trustees, is hereafter to be managed by the Conference Office, with the assistance of correspondents in the different associations. It is the purpose of the trustees to make the paper largely a church news sheet. Dr. Minchin asks that church news a plenty be mailed direct to him before the 25th of the month.

LINCOLN DAY SERVICE

On the Sunday evening preceeding Lincoln's Birthday the event was celebrated in the Lodi church by an address by the pastor, C. H. Stevens. The Intermediate choir furnished the music; and a dialogue was had between the choir and the organist. J. E. Fuerbunger, which sought to reveal what would be President Lincoln's attitude upon present-day questions. At the close of the service two young men of the Army and the Navy unfurled the flag while the congregation saluted.

AMONG THE CHURCHES

CAKLAND FIRST. In spite of the fact that the church has had no regular pastor for over a year, and has changed its place of worship, the annual round-up of members showed a handsome addition of 23 men and 32 women. The losses of the year have exceeded the gains, but even at that the church has an active list of 618 men and 1103 women, a total of 1721. At the Union Bible Class during February Prof. Bade has lectured upon the Book of Daniel.

BAY POINT: William Floyd, pastor. The annual meeting was held about the tables of the dinner provided by the ladies of the church. About forty were present and the reports were encouraging. The pastor was complimented for his untiring efforts for the welfare of the church and the community during the year. The church is entirely free of debt and has met all its missionary obligations. A full

set of faithful officers was elected, for the church and the Sunday school.

BERKELEY, BETHANY: William Floyd, pastor. The annual meeting of the church was held on January 17th with a supper. A good attendance and a good spirit characterized the whole session. The church voted to use the duplex envelopes for current expenses and missionary gifts. The church also voted to hold a prayer meeting on Thursday evening of each week.

BERKELEY, NORTH: Ralph B. Larkin, pastor. The Annual Meeting of the North Church, Berkeley, held on January 8th, was sandwiched between a turkey dinner and a drama. Faithfulness and prosperity were evidenced in the reports of every organization. There were no deficits. The year had given a healthy increase in membership; 80 per cent of the apportionment, the state standard for the year was paid. The feature of the evening was the trial of Mr. A. Portionment, for non-support of his children, each one of which presented its case on the witness stand. In the cast were two secretaries, and prominent members of the churches in Berkeley and Oakland. The presentation was an effective preparation for the Every Member Canvass on the following Sunday.

BERKELEY, FIRST: Oswald W. S. McCall, pastor. The Annual Meeting of the First Church, Berkeley, always tests the capacity of the building. The features of the reports this year were: 1. Increase of membership to 900. 103 have been received, a net gain of 71. 2. The coming of Miles B. Fisher from East Orange, N. J., to be Associate Pastor and director of religious edlcation. Already great gains in the educational departments of the chhrch's life have been made and work richly developed with young people and University students. 3. Plans for the new church. $100,000 was given on a single Sunday for the erection of a new building. This will be doubled and more. Plans are in preparation for a worth while plant for this growing and strategic church. It is hoped that the new auditorium may be ready for the celebration of the Jubilee.

LODI: C. H. Stevens, pastor. Last year we received a very severe jolt in the form of a little experience in religious fanaticism which swept through Lodi and created a great deal of confusion within the church, resulting in the loss of a great many members. It is not always easy to know the ways of the Lord. Ofttimes when we are only being chastened we are inclined to interpret it as persecution and begin to murmur and complain, not knowing that it is always darkest just before the dawn. So those who possess the faith of the Christ are sure to gain the victory. Our pastor, Rev. C. H. Stevens, has thrown his whole heart into rebuilding the church and building it on a firmer foundation of true Christian faith. We have again added about fifty new members to our church roll, which has put new hope and energy into all our activities. In the month of December we had a clean-up day in which we endeavored to make a clean sweep of all the rubbish that had collected about the church property and basement, twenty men participating. The ladies furnished the dinner which we all enjoyed very much. In January we held our annual business meeting and election of officers. There were over two hundred members in attendance at this meeting and the men were called upon to feed this hungry crowd at a six o'clock dinner, and while there seemed to be no complaints of a sleepless night, yet all the evidence in the case went to prove that the inner man was well provided for. A great deal of earnestness and enthusiasm was in evidence at our business meeting, and election of officers and many entertaining and instructive speeches were made which added to the success of the meeting.—J. V. T.

GLEN ELLEN: William Hannaford, pastor. Recently the members of the church gathered around the banquet table, and before leaving transacted its annual business. A fine spirit ruled. The reports were good. Every department showed a balance of money to the good, and the new officers for the year are a faithful group. Five new members were received that night, among whom was Mrs. Eliza Shepard, sister of Jack London; and also a fine young man in his 'teens received baptism and pledged his life for God. Pastor Hannaford and his wife have served a winning and effective pastorate.

OAKLAND, FRUITVALE: Charles F. Clarke, pastor. Fire broke out in the social hall of the church on a recent Sunday, but was discovered in the early stages by neighbors. Prompt action by the Fire Department prevented serious damage. The loss was covered by insurance. A new roof had just been finished and the painters were to come the next day and paint the outside. So if there was to be a fire it came at just the right time. No traces can now be found of the damage and the building looks well

CHAS. F. DANNER JOHN L. DANNER
DANNER PUBLISHING CO.
Publications - Booklets - Catalogs
MARKET 3807 224 SEVENTH STREET
SAN FRANCISCO, CAL.

outwardly; the interior will soon be freshened. For awhile it looked as if the meeting of the Bas Association would have to be held elsewhere. In the spring and fall it has been the custom for the church to meet at dinner Wednesday evenings for fellowship and to hear an address by some invited speaker. For twelve or fifteen weeks, twice a year, we have attendance of from 50 to 70 instead of the usual handful at an ordinary prayer meeting. By skilful planning the ladies buy everything and provide the dinner for twenty-five cents. If there is a deficit one evening it is made up at another. There are at present two Christian Endeavor Societies meeting regularly Sunday evenings. Mr. Price of the Pacific School of Religion is organizing a Boys' Choir. They will take charge of the entire service February 24th, inviting the Pilgrim Boys' Chorus of Alameda to help. The Ladies' Guild, Mizpah Social Circle and several groups of young people are coordinating their work so as to keep things lively, but without interfering dates. These groups recently conducted the most beautiful and one of the most successful bazaars ever held in this church.

PORTERVILLE: H. S. Davidson, pastor. The midweek meetings are proving wonderfully popular. Supper is served at 6:30. The pastor gives an after-dinner talk, and there follow group divisions for study. He is discussing now the great doctrines of the Church. After each address questions are answered and difficulties considered. Following are the themes: "The Bible—Is It Inspired?" "The Incarnation—Was Jesus Divine?" "The New Birth—Is It a Fact?" "The Church—What it Is?" "The Second Coming—When?" "The Judgment." The attendance at these meetings averages about one hundred and fifty.

The young people of the Church have organized a dramatic club called "The San Joaquin Players." There is a large membership. They study worthwhile dramas, a number of which they give during the winter, under the direction of the department of religious education.—H. S. D.

LOCKEFORD: J. J. Kelly, pastor. The Church held its annual meeting February 7th, at noon. Thirty-seven took dinner, only ten of whom were members of the Church. A most cordial and friendly spirit dominated the entire meeting. Reports by various department officers showed the work in good condition. The pastor's review of five years' work showed a gradual yearly increase of Church attendance, rising from an average of 15 for each meeting to twenty-seven. Church finances exceeded twelve hundred dollars expenses, all bills paid. Much material improvement to Church property and parsonage had been made. A flourishing Sunday school, a fair and encouraging young people's society, and a boy scout troop are well cared for. One drawback—workers are so few, and with no men to shoulder burdens, the few ladies being ill, there has been no budget set or drive made. Nevertheless, about $400 was reported pledged and more to follow. Harmony and unitl prevails so great as to give new life to faith. Our motto is **"Forward."**—J. J. K.

SARATOGA: Roscoe Douglass, pastor. The fine work that Mr. Douglass has been doing in this important community has culminated so far in the erection of a noble structure for the use of what is now a federated community church. The dedication services were held on Sunday, Feb. 24th. In the morning the sermon was preached by our Superintendent, W. J. Minchin; and in the afternoon the dedication sermon was preached by Bishop Parsons of the Episcopal church. The motto on the printed program presented this bit from Pope: "Heaven breathes through every member of the whole One common blessing, as one common soul."

OAKLAND FIRST: Robert E. Brown, pastor; Relph C. Waddell, assistant pastor. The church is facing the future with hope, with "a spirit of unity and a willingness to work and sacrifice." The Committee on the West Oakland field recommend that the work in that important field be sustained by the church; that there be a permanent support of the Boy Scout troop there; and that a bus transportation system be maintained between that field and the new building as soon as erected. The Home Mission Comity Council recognizes the responsibility of this church for that field and recommends the investment of $50,000 for the extension of that work.

BIBLE STUDY BOOK

God's Word to Women, by Katherine C. Bushnell (Piedmont, Cal.), is a study book written for the emancipation of women. It is the result of meticulous care and minute scholarship. The first page contains the foot note that quotation is made from the King James version of the Bible as a rule; and andso that the reading of the Revised Version in Tim. iii:16 (about inspired scripture) is "both incorrect and misleading." The author goes on further to elucidate her position on page three by saying, "when we speak of the Bible as inspired, infallible and inviolable we do not refer to our English version, but to the original text;" and she evidently believes that we have at hand "the original text" of the Old Testament and the New. Even with the limitations of value thus suggested, this study

book may be used with considerable profit. (Pages 400; price $2.00 net.)

THE MINISTER

Rev. Robert G. Harbutt, who has had pastoral service at Niles and Kenwood before going north, is now located at Cathlamet, Washington, where he is in charge of the church.

At the last meeting of the Bay Association the name of Charles Price was dropped from the list of ministers. The Lodi church in revising its roll recently also dropped Mr. Price from its membership. Mr. Price has been receiving a considerable notoriety because of the findings of a committee in Vancouver, B. C., where he has held some so-called healing meetings. The large committee found that his cures were not real cures, and that his work seems to have been productive of death in some instances and insanity in others. He is said to have received over $25,000 during his three weeks campaign in that city. To some men the appeal of these fanatical revivals would appear to be the money to be gained rather than the good to be done.

Pastor Hawkins of the Plymouth church, Seattle, was cheered by the service his church rendered a large group of young people away from home during the Christmas time. A fine supper was prepared and an uplifting program provided for about two hundred of these guests.

Rev. and Mrs. O. A. Stillman have received a warm welcome from the entire community of Douglas, Alaska. The parsonage was furnished and ready for their occupancy. A committee met them at Juneau and made their arrival one of real home coming.

Rev. William Hannaford, who has served the Kenwood and Glen Ellen churches with so great acceptance, goes to the church at Martinez to which he has been unanimously called.

Rev. Norman J. Pendleton, formerly of the Park church Berkeley but more recently of Reno, Nevada, has migrated to New Jersey, where he is now pastor of the Congregational church at Rutherford.

It is a matter of great rejoicing not alone to the First Church of Oakland but also to all the churches of our conference that Rev. Robert E. Brown of Waterbury. Conn., has decided to accept the call tendered him by the Oakland Church. The Pacific prophesies that he will prove himself to be as great an acquisition to the leadership-forces of our state as he will be to the pastorate of the Bay City. Those in attendance at the National Council meeting in Los Angeles will easily remember how important was the service he rendered in all the business sessions of that body. We welcome him to our conference and to the Pacific coast.

Rev. and Mrs. E. C. Oakley are moving early in March to the Southland. Their temporary mail address will be "The Congregational Rooms, Homer Laughlin Building, Los Angeles."

Seven leaders—Wise men from the East—in the interest of Church Federation held meetings of great value in San Francisco and the east-side of the Bay on Feb. 17, 18, 19. Roy B. Guild and Graham Taylor were the two Congregationalists of the group. Their purpose in this city was the organization of Protestant forces into some cooperative group for a systematic development of Christian work—a thing most to be desired.

A MEMORY

With hands upon her lap relaxed in sleep,
Her dear head leaning 'gainst the old wing chair;
The lines upon her brow drawn sure and deep
Beneath the little curls of her snow-white hair—

Her spirit sings to me all day long
Like music in a cathedral, at Even-song-

A DISCREET TEACHER

One page of the Congregationalist is devoted to a Bible Class conducted by William E. Gilroy, the editor-in-chief. It is a distinctively good bit of work.

He writes clearly—no one need misunderstand him; and frankly—he does not veil his meaning; and fearlessly—he dodges no issue; and withal (a more difficult thing to do) kindly—for he stirs up no bitterness by his honest speech. These are the rare qualifications of a perfect teacher.

The Northern California State Council of Religious Education will hold its State Convention in Sacramento from April 3rd to 6th. The dates for Saturday and Sunday are so chosen at the request of public school teachers desirous of being in attendance. A rarely effective program is already in prospect.

The Pilgrim Press has issued for the 48th time a volume of Monday Club sermons, a series of addresses by prominent ministers of America upon the International Uniform Sunday school lessons for 1924. The sermons are intended primarily for teachers of young people and adults in Bible schools.

NORTHERN CALIFORNIA CONGREGATIONAL CONFERENCE STATEMENT OF CONDITION AT CLOSE OF BUSINESS DECEMBER 31, 1923

Assets

Cash in bank		10601.94
Bonds		11577.50
Interest accrued		175.42
Accounts Receivable		11073.81
Total Assets	33428.67	

Liabilities

Accounts Payable		12644.17
Benevolences		12412.81
Total Liabilities		25056.98

Capital

Capital Nov. 30, 1923	10259.49	
Less operating deficit	1027.80	
	9231.69	
Less amount written off on bonds to bring them down to market value	860.00	
		8371.69
		33428.67

NORTHERN CALIFORNIA CONGREGATIONAL CONFERENCE STATEMENT OF OPERATIONS FOR MONTH ENDING DECEMBER 31, 1923

Expense

Administration Salaries	400.00	
Administration Expense	19.55	
Stenographers & Book-keepers	303.48	
Rent of Offices	150.00	
Telephone & Telegraph	17.12	
Taxes and assessments	713.84	
Pensions	166.66	
Trustees Meetings	27.72	
National Council Dues	240.00	
Annuity Payments	14.71	
"Pacific"	136.74	
Auditing	65.00	
Interest on Loans	81.00	
Miscellaneous	68.15	
	2406.97	
Less credit to Office Expense	98.10	
		2308.87

Income

8% of Benevolences	927.65	
Parsonage Rents	105.00	
Interest from Bonds	208.92	
Miscellaneous	39.50	
		1281.07
Deficit		1027.80

CALIFORNIA HOME MISSIONARY SOCIETY STATEMENT OF CONDITION AT CLOSE OF BUSINESS DECEMBER 31, 1923

Assets

Cash in bank		1314.68
Bonds		71143.45
Accrued Interest		914.07
Other securities		13534.57
Winslow Fund Bonds		15853.00
Winslow Fund Accrued Interest		270.14
Winslow Fund Other Securities		14075.00
Total Assets		117104.91

Liabilities

Accounts Payable		11591.59
Interest due Mrs. Winslow		270.14
Total Liabilities		11861.73

Capital

Capital Nov. 30, 1923		143462.01	
Less adjustments as per analysis on separate page:			
C. H. M. S.	37975.58		
Winslow	243.25	38218.83	
Capital December 31, 1923			105243.18
			117104.91

CALIFORNIA HOME MISSIONARY SOCIETY STATEMENT OF OPERATIONS FOR MONTH ENDING DECEMBER 31, 1923

Income

Benevolences	1200.35	
Interest	2281.81	
		3482.16

Expense

Ministerial Aid	882.87	
Bay Association Aid	1243.08	

PACIFIC SCHOOL OF RELIGION
BERKELEY, CALIFORNIA
Prepares Men and Women for
PASTORATE SOCIAL SERVICE
RELIGIOUS EDUCATION FOREIGN SERVICE
RESEARCH
Faculty of Eight Professors.
Facilities of University of California.
Graduate Courses.
Its Alumni occupy the First Church pulpits in many of the leading cities of the State.
HERMAN F. SWARTZ, President

Administration Salaries	200.00	
Administration Expense	28.54	
Stenographers & book-keepers	150.00	
Office Expense	95.15	
Annuities	44.11	
Interest	438.75	
Loans written off	164.22	
Miscellaneous	5.00	
		3251.72
Surplus		230.44

CONGREGATIONAL MINISTERS' RELIEF SOCIETY STATEMENT OF CONDITION AT CLOSE OF BUSINESS DECEMBER 31, 1923

Assets

Cash in bank	155.62
Bonds	33720.75
Accrued Interest	539.16
Total Assets	34415.53
Capital	34415.53
	34415.53

On January 23rd, the Secretary of State and the British Ambassador signed a treaty (which ought soon to be ratified by our Senate), allowing our officers to seize any vessel suspected of rum-smuggling, not 3 miles nor 12 miles from our coast, but at any distance from the coast that may be traversed in one hour by the suspected vessel.

A campaign to gather 1,000,000 cans of condensed milk throughout the United States for orphans in the relief stations of Greece, Syria, Armenia and Palestine, is being started by the Near East Relief. That will make 30 carloads; the Pacific coast is asked to contribute 4 carloads, or 133,000 cans.

AN ADVENTURE IN ORTHODOXY

We picked up this little volume by J. M. M. Gray with the expectation of spending about twenty minutes on its handful of pages. But the first nibble settled that. Here is a book—rare among the mass of publications—worthy of careful reading; a book really that will permit of nothing else.

The author sizes up the age in the first few pages; it is a day of revolt; we have known that, but not just in the way the writer shows it up. It is a day of Naturalism. "The modern man puts his trust in white corpuscles, complexes, and vitamines." It is a day of Social Expansion. It is a day peculiarly of Pessimism.

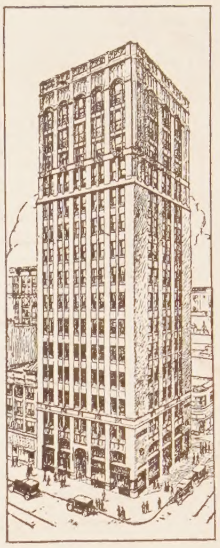
Here's food for thought,—and all inside of 143 pages. (The Abingdon Press, New York.)

ENGLISH "AS IS"

The difficulties of village journalism is well represented in the following clipping. We give it just as it appeared—minus the names.

"Regarding the situation of the————Congregational Church property to sell all or a part, the pastor, Rev. "X. Y. Z.," says nothing whatever stands in the way. The present property the trustees have been discussing in the matter of selling a portion of the property and is at present they have more than they need."

"The college girl has a mental glibness that can cover a lot of fundamental ignorance."



Why Not Invest As You Save?

When laying aside each month a definite sum as savings, plan to increase this fund by judicious investment. Under our partial-payment plan, it is possible, through small monthly deposits, to purchase bonds with attractive yield and excellent security. The process is as simple as ordinary savings and brings greater returns.

We invite you to write or call upon us regarding investment matters.

WM. R. STAATS CO.
Established 1887
ALEXANDER BUILDING
MONTGOMERY STREET, CORNER OF BUSH
SAN FRANCISCO
LOS ANGELES SAN DIEGO PASADENA

ROY S. WHITE LEW. E. SAWYER DAVID H. DEXTER
STATIONERS PRINTERS BINDERS ENGRAVERS
PROMPT MAIL-ORDER SERVICE
WHITE & FARNSWORTH
579-581 California St. San Francisco, Cal.